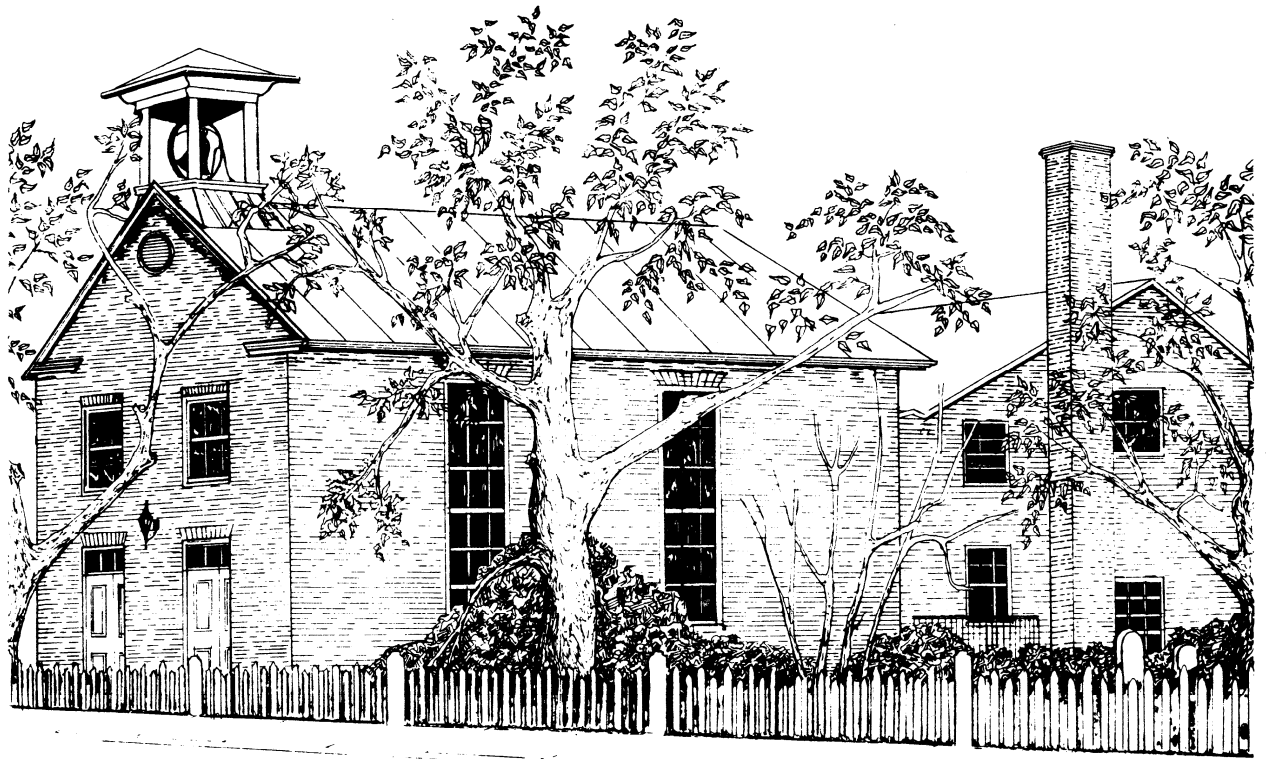


# LEESBURG PRESBYTERIAN CHURCH

LEESBURG, VIRGINIA

1804



**August 4, 2013**

*Standing on the past . . .  
Reaching for the future*

Presbyterian Church (U.S.A)

11th Sunday after Pentecost

10:00 a.m.

**When the church bell is rung let us be silent for worship.**  
*\*Please stand if able*

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## PRELUDE

### THE GREETING OF GOD'S PEOPLE AND ANNOUNCEMENTS

*Wherever you may be in the journey of faith, Leesburg Presbyterian Church welcomes you. We are a community where persons from different faith backgrounds and understandings find unity in the wide embrace of Christ's love and call to service. If you are passing through, we extend God's blessing to you as you continue on your way. If you are seeking a home, we invite you to join us in the adventure of serving Jesus Christ in a challenging world.*

### GATHERING SONG

*Glorify Thy Name*

Donna Adkins

**Father (Jesus/Spirit), we love You, we worship and adore You,  
Glorify Thy name in all the earth.  
Glorify Thy name, glorify Thy name,  
Glorify Thy name in all the earth.**

### \*CALL TO WORSHIP

Holy God, we praise your name.  
**Lord of all, we bow before you.**  
Infinite your vast domain.  
**Everlasting is your reign.**

### \*HYMN 460

*Holy God, We Praise Your Name*

GROSSER GOTT, WIR LOBEN DICH

## CALL TO CONFESSION

### PRAYER OF CONFESSION (Unison)

**Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be renewed. Here may the aged find consolation, and the young be inspired; through Jesus Christ our Lord.**

*(silence is kept)*

**Amen.**

## WORDS OF FORGIVENESS

## **\*RESPONSE**

Hear the good news of salvation: Jesus died to show God's love.  
Such great kindness! Such great mercy! Come to us from heaven above.  
Jesus Christ, how much I love You!, Jesus Christ, You save from sin!  
How I love You! Look upon me, Love me still and cleanse within.

## **\*PASSING THE PEACE**

## **TIME WITH THE CHILDREN**

## **THE OFFERING**

**OFFERTORY** *Canon in D with Seek Ye First* Pachelbel/Lafferty

### **\*DOXOLOGY**

### **\*OFFERTORY PRAYER**

We dedicate our offerings, not alone for the good they can accomplish and the mission they will support, but also because giving helps us to gain perspective on what really matters. May our lives and all we give perform the works of God. Build us in love for one another and for all your children everywhere. Amen.

**SCRIPTURE READINGS** Ecclesiastes 2:18-23 pew bible p. 615  
Luke 12:13-21 pew bible p. 74

**SERMON** "Ample" Rev. Ruth Everhart

**\*AFFIRMATION OF FAITH** from *A Declaration of Faith* (see note next page)

We believe that at the Lord's supper  
the community of believers is renewed  
by the memory of Christ's life and death,  
by his real presence in the power of the Holy Spirit,  
and by the promise of his coming again.  
Christ makes himself known to us in the breaking of bread.  
He offers us his body broken for our sake  
and his blood shed for the forgiveness of our sins.  
We accept his promises and gifts  
and depend on his life to sustain ours.  
In turn we offer ourselves in thanksgiving  
to the risen Lord who has conquered death.  
So we celebrate his victory here and now  
and anticipate the joyous feast in his coming kingdom.  
Reunited around one loaf and cup,  
we receive strength and courage  
to continue our pilgrimage with God in the world.

## **\*SHARING OF JOYS AND CONCERNS**

## SACRAMENT OF THE LORD'S SUPPER

**\*HYMN 521** (verses 1-3) *You Satisfy the Hungry Heart*

FINEST WHEAT

### THE INVITATION

### THE PRAYER OF THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, for you made us, and before us you made the world we inhabit, and before the world you made the eternal home in which, through Christ, we have a place. All that is spectacular and all that is plain have their origin in you; all that is lovely and all who are loving point to you as their fulfillment. And grateful as we are for the world we know and the universe beyond our knowing, we particularly praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus. For his life, which informs our living, for his compassion, which changes our hearts, for his clear speaking, which contradicts our generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life and breathing forgiveness, we praise you and worship him. Here too our gratitude rises for the promise of the Holy Spirit, who even yet, even now, confronts us with your claims and attracts us to your goodness.

Therefore we gladly join our voices to the song of the church on earth and in heaven:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember him who came because words weren't enough. Setting our wisdom, our will, our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the healing, the holding, the accepting, the forgiving that Christ alone can offer. Merciful God, send now, in kindness, your Holy Spirit to make our sharing in this bread and cup a sharing in Christ's body and blood. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

**Amen.**

### THE WORDS OF INSTITUTION

### SHARING THE ELEMENTS

### THE LORD'S PRAYER

**\*HYMN 521** (verses 4-5)      *You Satisfy the Hungry Heart*

FINEST WHEAT

**\*CHARGE AND BENEDICTION**

**POSTLUDE**

*The "Declaration of Faith" was adopted by the southern stream of the Presbyterian Church (PCUS) in 1977. When the southern stream and northern streams (UPC) merged in 1983 (forming the PCUSA), this document was given to congregations as a "contemporary statement of faith, a reliable aid for Christian study, liturgy, and inspiration" although it was not constitutionally adopted into our Book of Confessions.*

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WORSHIP ASSISTANTS

Liturgist:            John Sawyer  
Ushers:              Evelyn Rollison and Nancy Blaine  
Flowers:             Tom Chase in remembrance of his parents' wedding anniversary.

**Sunday, August 4, 2013**  
**OPPORTUNITIES FOR THIS WEEK**

<b>Sun.</b>	<b>August 4</b>	<b>10:00 a.m.</b>	<b>Worship</b>
<b>Tues.</b>	<b>August 6</b>	<b>7:00 p.m.</b>	<b>Deacons</b>
<b>Wed.</b>	<b>August 7</b>	<b>7:30 p.m.</b>	<b>Choir</b>
<b>Fri.</b>	<b>August 9</b>	<b>9:30 a.m.</b>	<b>Book Club</b>

**To Our Visitors** Whether you have visited with us before or are visiting today for the first time, we hope you experience the open-hearted hospitality of the Living Christ in our community of faith as we gather in his name for Sabbath worship. Because it is our desire to get to know you better and to be able to communicate with you about our life and ministry, we appreciate you filling out the attendance register. One becomes a member of a Presbyterian church in one of three ways: 1) Profession of Faith, 2) Re-affirmation of Faith, 3) by Letter of Transfer from a previous church.

**Children and Worship** Because the safety of our young children matters deeply to all of us, we encourage families with little ones to choose a seat other than the front row of the balcony if possible.

**Birth to 3 Year Olds** are cared for by two professional caregivers, Miss Pat and Miss Bonnie, in our nursery on the first floor of the education wing from 8:15 to 12:15.

**4 year olds to 3rd graders** are invited to participate in *Godly Play* after the children's message during the 11:00 service. *Godly Play* provides age appropriate worship for children that helps them deepen their understanding of God. We worship God through storytelling, art, hands-on activities and prayer. Acolytes will lead the children to the room and parents may pick up their children upstairs in the education wing as they are dismissed from room 3.

**Prayer Chain** Prayer requests are confidentially and conscientiously lifted to God by members of the Prayer Chain every day. Please email [prayer@lpcva.org](mailto:prayer@lpcva.org) if you have a special need or concern you wish to share through a praying church

**In Our Prayers** we remember: Maria McGill and family, Kathleen Franz, Harry Brown, Barbara Drumm, Jane Wallace, Hal and Mary Lib Glovier. Our prayers are constant for the women and men of the Armed Forces and their families.

We welcome **Rev. Ruth Everhart** to the pulpit today. Rev. Everhart lives in Sterling and is a friend of Pastor Debbie and the congregation. She is the author of "Chasing the Divine in the Holy Land" about a pilgrimage to Israel/Palestine. She invites you to read her blog, Work in Progress (go to [www.rutheverhart.com/blog](http://www.rutheverhart.com/blog)), friend her on Facebook (Ruth Huizenga Everhart) or follow her on Twitter (@rutheverhart).

**Online Directory Launch** As an extension to the membership directory that was printed and distributed in the winter, we have an online directory available to us. You should have received instructions in the mail for how to login. If you did not receive it, or if you are new to the church in 2013, please email [office@lpcva.org](mailto:office@lpcva.org) for instructions and access.

Volunteers are needed for the **Grace to Go Mission** on Sunday afternoon, September 1, at Deli South from 1:30-3:30. Volunteers prepare a healthy meal for distribution in the community. You can register to help by signing the Mission and Witness bulletin board in the Church hallway or by contacting the Frakers at [fraker1@verizon.net](mailto:fraker1@verizon.net).

**Calling All Acolytes** If you are going into grades 4 thru 8 YOU are eligible to become an acolyte at LPC! There are applications outside the church office. Please fill one out and turn in no later than Thursday, September 19. There will be an instructional meeting after the 11:00 service on Sunday, September 22. Lunch will be provided. Our awesome acolytes from last year will also be present to help you learn how to handle all sorts of situations, first hand!!! Apply now!!!

**Fall Schedule** The fall worship schedule resumes on Sunday, September 8. Children's Church School kicks off the same day.

# LEESBURG PRESBYTERIAN CHURCH

Phone: 703-777-4163

[www.LeesburgPresbyterian.org](http://www.LeesburgPresbyterian.org)

Summer Office Hours: Monday thru Thursday: 9-2; Friday: 9-1

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## ELDERS

### 2014

Chris Folk  
Randy Jackson  
Steve Potter  
Doug Sweeney

### 2015

Trish Fraker  
Frank Gasperini  
Tom Gurney  
Keith Markel

### 2016

Todd Joyce  
Linda Rawlett  
Wynne Rodgers

## DEACONS

Glenna Bingham  
Tom Chase  
Babe McGuire  
Nancy Vanzandt

Kristin Moats  
Florence O'Hey  
Sharon Schmidt  
Dennis Welsh

Joan Elliott  
Sofia Spivey

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Pastor  
Director of Music  
Administrator  
Prayer Chain  
Business Manager  
Nursery

## CHURCH STAFF

Deborah Parsons [revdeb@lpcva.org](mailto:revdeb@lpcva.org)  
Becky Sweet [music@lpcva.org](mailto:music@lpcva.org)  
Cindy Hollister [office@lpcva.org](mailto:office@lpcva.org)  
Peggy Moats [prayer@lpcva.org](mailto:prayer@lpcva.org)  
Julie Koochagian [bookkeeper@lpcva.org](mailto:bookkeeper@lpcva.org)  
Bonnie Wiedenmeyer, Patricia Medina